



JHARKHAND ORTHOPAEDIC ASSOCIATION

NOMINATION FORM FOR ELECTION FOR TERM 2022-2023

Ref: AGM/09-04-2022

Date : 26/12/2022

NOTICE INVITING NOMINATIONS

To,

All Members JHARKHAND ORTHOPAEDIC ASSOCIATION, Jharkhand chapter

Sub: Notification for Election of Executive Committee for the Year 2023-24

Respected Members,

Notice is hereby given that the election for next executive body will be held on 29-01-2023.

POST VACANT

Description	Post
President Elect	One
Vice President	One
Joint Secretary	Three
Executive Committee	Two
Member Of Editorial Board	Three

Eligibility Criteria

- 1** For President Elect & Vice President – A standing of 10 years as life member and attend at least 3 conferences (JOACON) during the period. **(Attach Photocopy)**
- 2** For Joint Secretary: A standing of 5 yrs. as life member and attended at least 3 conferences. **(Attach Photocopy)**
- 3** Member editorial board-1 publication in Indexed International /National journals as main Author
- 4** Other Posts – A period of 3 years as life members
- 5** Member Executive Committee : 2 from Chotangapur and 1 each from division of state

Note: Those members who are not residing in the state of Jharkhand for the last 2 years will not be eligible for nomination. Nomination form should be duly proposed and seconded by another JOA member

Application Fee

Post	Fees (Rs.)
President Elect	1000.00/ INR
Vice President	1000.00/ INR
Joint Secretary	300.00 / INR
Executive Committee	300.00 / INR
Member Of Editorial Board	300.00 / INR

To be paid by DD in favour of Jharkhand Orthopedic Association, Payable at Ranchi

Application has been send by post to Election Officer

Election Schedule

Description	Date
Notification for Election	26/12/2022
Last date for receiving Nomination paper by Registered Post	10/01/2023 before 3 PM
Scrutiny of nomination papers	10/01/2023 at 4 PM
Information of validity of candidature	11/01/2023
Last Date for withdrawal of candidature	12/01/2023 before 5 PM
Final Candidate List	13/01/2023
Online election Start Date	29/01/2023

Counting of votes and result declaration in Executive Committee meeting at 16/02/2023, JOACON 2023,Ranchi

Decision of the Election Officer will be final in all circumstances.

All correspondence regarding Election should be done on the following address:

Election Officer
Dr. Manjit Singh Sandhu
Popular Nursing Home
Jora Phatak Road, Near Shakti Mandir
Dhanbad- 826001
Mob : 9334020800
Mail drsandhu90@gmail.com

JHARKHAND ORTHOPAEDIC ASSOCIATION



JHARKHAND CHAPTER **INDIAN ORTHOPAEDIC ASSOCIATION**

NOMINATION FORM FOR ELECTION FOR SESSION 2023-2024

1. Proposer : I hereby propose the name of

Dr. of
(place) For the post of
Of Jharkhand chapter, I.O.A. for the election 2023-2024. I do not
have any dues in our association.

Membership No. Signature.....

Date Full Name

Address

(M)

2. Secunder : Name of

is seconded by me for the post of
I do not have any dues in our association.

Membership No. Signature.....

Date Full Name

Address

(M)

3. Contestant I, Dr.

Have no objection in contesting for the post of

For which nomination has been filled as per Performa above. I do not

have any dues in our association. I have attend Annual

conferences of our chapter. Photocopy of certificate of attended

conferences are enclosed. I am member / life member since

.....

Membership No. Signature.....

Date Full Name

Address

(M)